

# **Town and Country Planning Act 1990**

## **Tree Preservation Order 477A**

### **The Tree within 33 Ashley Road, Hampshire, [2022]**

Rushmoor Borough Council, in exercise of the powers conferred on them by section 198 of the Town and Country Planning Act 1990 make the following Order—

#### **Citation**

1. This Order may be cited as The Trees within 33 Ashley Road, Hampshire, [2022].

#### **Interpretation**

- 2.— (1) In this Order “the authority” means Rushmoor Borough Council.
- (2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning (Tree Preservation)(England) Regulations 2012.

#### **Effect**

- 3.— (1) Subject to article 4, this Order takes effect provisionally on the date on which it is made.
- (2) Without prejudice to subsection (7) of section 198 (power to make tree preservation orders) or subsection (1) of section 200 (tree preservation orders: Forestry Commissioners) and, subject to the exceptions in regulation 14, no person shall—
  - (a) cut down, top, lop, uproot, wilfully damage, or wilfully destroy; or
  - (b) cause or permit the cutting down, topping, lopping, wilful damage or wilful destruction of, any tree specified in the Schedule to this Order except with the written consent of the authority in accordance with regulations 16 and 17, or of the Secretary of State in accordance with regulation 23, and, where such consent is given subject to conditions, in accordance with those conditions.

#### **Application to trees to be planted pursuant to a condition**

4. In relation to any tree identified in the first column of the Schedule by the letter “C”, being a tree to be planted pursuant to a condition imposed under paragraph (a) of section 197 (planning permission to include appropriate provision for preservation and planting of trees), this Order takes effect as from the time when the tree is planted.

## **Tree Preservation Order: 477A**

**Trees within 33 Ashley Road, Hampshire, [2022].**

Dated this 21<sup>st</sup> day of January 2022

Signed on behalf of Rushmoor Borough Council by

*Tim Mills*

Head of Economy, Planning and Strategic Housing

Authorised by the Council to Sign in that behalf

## **CONFIRMATION OF ORDER**

Dated this ..... day of .....

Signed on behalf of Rushmoor Borough Council by

.....

Head of Economy, Planning and Strategic Housing

Authorised by the Council to Sign in that behalf

**DECISION NOT TO CONFIRM ORDER**

A decision not to confirm this Order was taken by Rushmoor Borough Council on the ..... day of .....

Signed on behalf of Rushmoor Borough Council by

.....

Head of Economy, Planning and Strategic Housing

Authorised by the Council to Sign in that behalf

**VARIATION OF ORDER**

This Order was varied by Rushmoor Borough Council on the ..... day of ..... by a variation order under reference number ..... a copy of which is attached

Signed on behalf of Rushmoor Borough Council by

.....

Head of Economy, Planning and Strategic Housing

Authorised by the Council to Sign in that behalf

## REVOCATION OF ORDER

This Order was revoked by Rushmoor Borough Council on the ..... day of  
.....

Signed on behalf of Rushmoor Borough Council by

.....

Head of Economy, Planning and Strategic Housing

Authorised by the Council to Sign in that behalf

# Schedule

## Specification of trees

### Trees specified individually

(encircled in black on the map)

<i>Reference on map</i>	<i>Description</i>	<i>Situation</i>
T1	Beech	

### Trees specified by reference to an area

(within a dotted black line on the map)

<i>Reference on map</i>	<i>Description</i>	<i>Situation</i>
	N/A	

### Groups of trees

(within a broken black line on the map)

<i>Reference on map</i>	<i>Description</i>	<i>Situation</i>
	N/A	

### Woodlands

(within a continuous black line on the map)

<i>Reference on map</i>	<i>Description</i>	<i>Situation</i>
	N/A	

TIM MILLS  
HEAD OF ECONOMY, PLANNING  
AND STRATEGIC HOUSING  
COUNCIL OFFICES  
FARNBOROUGH ROAD, FARNBOROUGH  
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GU14 7JU  
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TREE PRESERVATION ORDER 477A

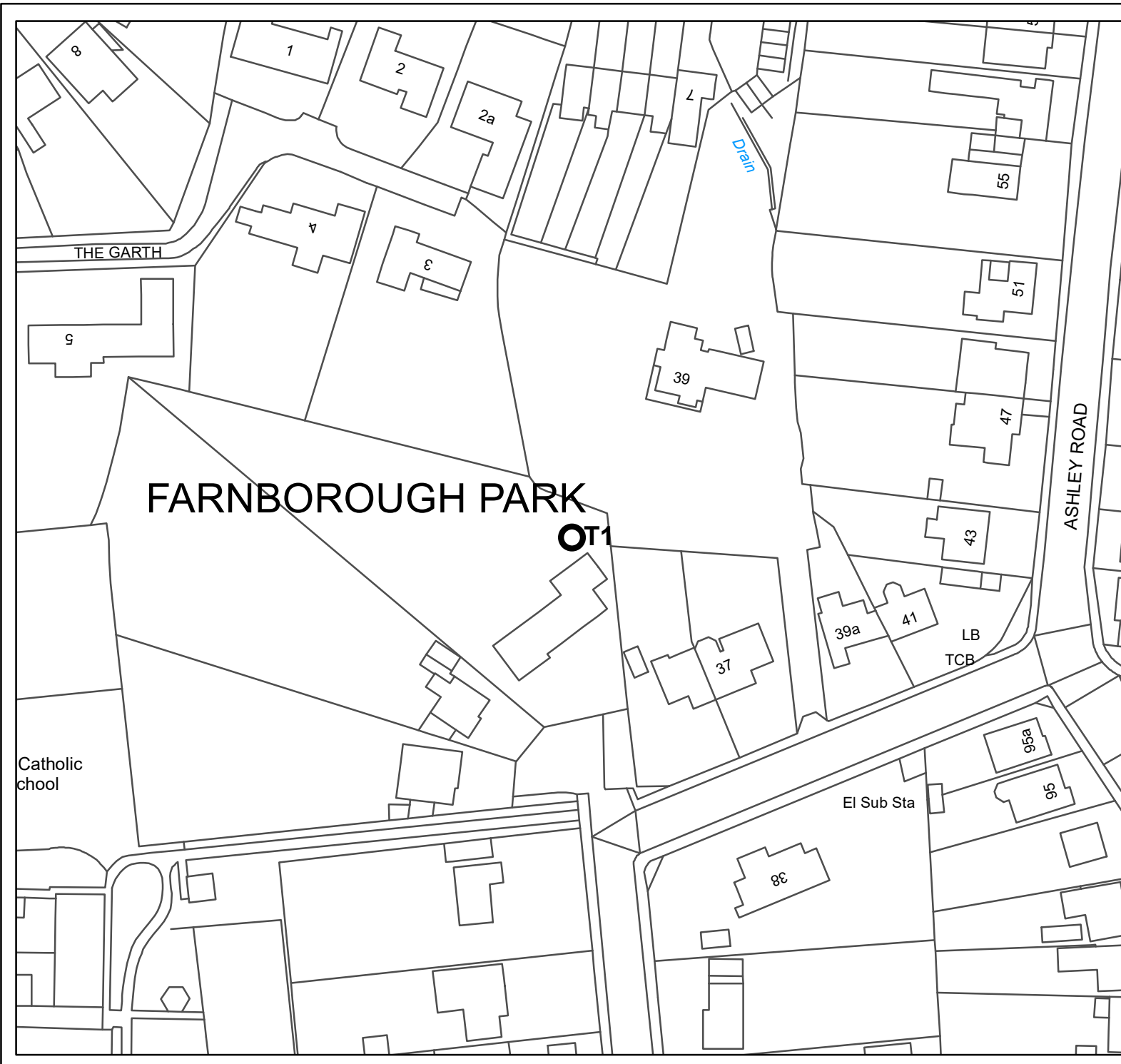
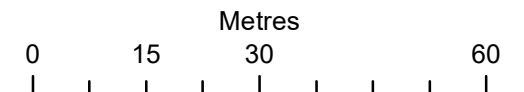
Tree Schedule: Please refer to Schedule 1

T1 - Beech

Location:-  
33 Ashley Road  
Farnborough  
Hampshire  
GU14 7EZ

Date: 21/01/2022

Scale: 1:1,000





**Tree Preservation Order 477A**  
**List of all People Served with Order and Notice**

The Owner/Occupier  
Midwood  
31 Ashley Road  
Farnborough  
GU14 7EZ

The Owner/Occupier  
35 Ashley Road  
Farnborough  
Hampshire  
GU14 7EZ

The Owner/Occupier  
33 Ashley Road  
Farnborough  
Hampshire  
GU14 7EZ

Andy Ford (**Internal**)

**Councillors:** Councillor Mara Makunura  
Councillor Calum Stewart  
Councillor Paul Taylor