

# RUSHMOOR BOROUGH COUNCIL RECORD OF EXECUTIVE DECISION



## Decision taken by individual Cabinet Member

*(All sections must be completed (mark "N/A" as applicable))*

### DECISION MAKER *(Name and designation)*

Sue Carter, Democracy, Strategy and Partnerships Portfolio Holder

### DECISION AND THE REASON(S) FOR IT

**North Town Ward grant of £360 awarded as Councillor-led project** to provide an outing to Princes Hall for the Alma House Social Club. This grant will benefit 11 residents by providing transport, tickets and refreshments.

All three ward councillors support this application.

### DATE DECISION TAKEN

10 October 2022

### ALTERNATIVE OPTIONS CONSIDERED AND REJECTED

*(Those examined by officers and generated by consultation, etc)*

None.

### ANY CONFLICTS OF INTERESTS DECLARED

*(conflict of interests of any executive member who is consulted by the officer which relates to the decision. A note of dispensation should be attached).*

N/A

Signed \_\_\_\_\_ Sue Carter \_\_\_\_\_  
(Decision Maker)

Designation \_\_\_\_\_ Democracy, Strategy and Partnerships Portfolio Holder \_\_\_\_\_