STREET TRADING CONSENT APPLICATION (ONE-OFF EVENT)

| APPLICANT D | ETAILS | | Please complete / amend as appropriate | |
|---|---------------------------------------|--|--|--|
| Title: | | Home Telephone: | | |
| Forename(s): | | Mobile Telephone: | | |
| Surname: | | Trading Name: | | |
| Home Address: | | | | |
| Email: | | | | |
| BACKGROUN | D | Please circle / cross out as appropriate | | |
| Have you ever been refused registration or consent to trade in the past, either here or in any other area? (If 'Yes' please provide full details) | | Yes / No | | |
| DETAILS OF E | VENT | | | |
| | med applicant, hereby apply for grant | renewal of a street tradin | g consent in respect for the | |
| Name of Event: | | | | |
| Date(s) of Event: | | Times of Event: | | |
| Is the event for charitable purposes: | Yes / No | If yes name & registered charity number: | | |
| Address of Event Location (please also submit a plan showing exact location of traders): | | | | |

Please continue overleaf ...



| DETAILS OF TRADERS | | | | | | |
|--------------------|---------------|---|--|--|--|--|
| Name & Address | Products Sold | If Food/Drink – Local Authority registered with for Food Safety | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Continue on separate sheet if necessary

| ENCLOSURES | | | | | | |
|---|--|--|--|--|--|--|
| I have enclosed the following with my application: | | | | | | |
| ☐ Public Liability Insurance Certificate for all traders | ☐ Public Liability Insurance Certificate for all traders | | | | | |
| \square Plan showing the location of each trader | | | | | | |
| ☐ Proof of eligibility to work in the UK | | | | | | |
| ☐ Land Owner's consent to trade | | | | | | |
| ☐ Authorisation to fund-raise on behalf of the charity (if applicable) | | | | | | |
| | | | | | | |
| DECLARATIONS | Please complete as appropriate | | | | | |
| Data Protection: We may use personal information about you to process your application for a licence and maintain the Council's customer records, to carry out our licensing functions including correspondence and enforcement and/or to prevent or detect crime (including participation in the National Fraud Initiative). For these purposes, we may share your personal information with, and obtain information about you from, other parts of the Council or outside organisations. | | | | | | |
| I that to the best of my knowledge and belief, the information given above and any other information given in connection with this application is true. If a licence is granted, I undertake to comply with the conditions attached to the licence. | | | | | | |
| Signed: | | | | | | |
| Name: (in CAPITALS) | Date: | | | | | |
| NB: IT IS A CRIMINAL OFFE | NCE TO MAKE, KNOWINGLY OR | | | | | |

NB: IT IS A CRIMINAL OFFENCE TO MAKE, KNOWINGLY OR RECKLESSLY, A FALSE STATEMENT OR OMIT ANY INFORMATION FROM THIS APPLICATION

| OFFICE USE ONLY To be completed by licensing officer only | | | | | |
|--|------------|-----|------------|----------------|--|
| Туре | Code | Fee | Receipt No | Payment Method | |
| Application Fee | 2211 80033 | £ | | | |

RUSHMOOR BOROUGH COUNCIL, Environmental Health & Housing Services, Council Offices, Farnborough Road, Farnborough, Hampshire GU14 7JU. Telephone: (01252) 398 399